

MONTFORT SCHOOL

Sargawa, Sakalo Post, Ambikapur Surguja (C.G.) Email : montambikapur@gmail.com Website : montfortschoolamb.org

TRANSFER CERTIFICATE (2024-2025)

| | Affiliation No: 3330169 | School Code: 15172 |
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| | T.C. No. 1595 | Admission No. 4789 |
| 1. | Name of the pupil | SAKSHAM GUPTA |
| 2. | Mother's Name:- | CHINTA GUPTA |
| 3. | Father's/Guardian Name:- | SANJEV GUPTA |
| 4. | Date of Birth (in Christina Era)According to Admission & Withdrawal Register (in figure and words) | 19-07-2007 (NINETEENTH JULY TWO THOUSAND SEVEN) |
| 5. | Nationality:- | INDIAN |
| 6. | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | OBC (SOUNDIK) |
| 7. | Date of First Admission in the School with Class | 13-07-2023 - XI |
| 8. | Class in which the pupil last studied (in figure and words) | XII (TWELVETH) |
| 9. | School/Board Annual examination last taken with result | PASS - 2024-25 |
| 10. | Whether failed, if so once/twice in the same class | NAME OF STREET |
| 11. | Subjects Studied:- | ENGLISH, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, PHYSICAL EDUCATION, INFORMATICS PRACTICE. |
| 12. | Whether qualified for promotion to the higher class (if so to which class (in figure and words)):- | YES - HIGHER CLASS |
| 13. | Month up to which the pupil has paid school dues:- | UPTO DATE |
| 14. | Any fee concession availed of, if so, the nature of such concession:- | NATION SOME WARRANT WITH IT SOME |
| 15. | Total number of working days:- | 190 TO ART OF STREET AND MARKET AND ACT OF THE SECOND |
| 16. | Total number of working days present:- | 133 Unit of the August |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given). | R NANT THE SCHOOL AUBILIANT MONTHUR, SCHOOL AUBILIANT MONTHUR SCHOOL AUBILIANT MONTHUR SCHOOL AUBILIANTLY MONTHUR SET TO ACCOUNT OF THE SCHOOL AUBILIANT OF TH |
| 18. | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | THE SCHOOL WHEN A MARKET AND THE SCHOOL WAS AND THE SCHOOL WAS AND THE SCHOOL WAS AND THE SCHOOL WAS AND THE WORLD WAS AND THE WAS AND THE WORLD WAS AND THE |
| 19. | General conduct:- | GOOD and SCHOOL MANUAL PROPERTY OF SCHOOL STATES |
| 20. | Date of application for certificate:- | 04-07-2025 |
| 21. | Date of issue of certificate:- | 05-07-2025 |
| 22. | Reasons for leaving the school:- | FOR HIGHER STUDIES |
| 23. | Any other Remarks:- | PEN 22216391236 APAAR ID 997929344045 |
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Signature of Class Teacher

Checked By

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